

Tena koutou katoa,

E ai ki te korero a Ta Himi Henare:

"Kua tawhiti ke to haerenga mai, kia kore e haere tonu. He nui rawa o mahi, kia kore e mahi tonu."

"You have come too far not to go further; you have done too much not to do more."

In 1988, Ta Himi Henare lodged Wai 49; a claim concerning the Taumarere River and its confluence at Te Moana o Pikopiko i Whiti. Wai 49 along with numerous other Waitangi Tribunal claims concerning the whenua, whanau and hapu of Ngati Hine were lodged within the Te Paparahi o Te Raki – The Northland Inquiry Wai 1040 in the lead up to September 2008.

Since then, Ngati Hine, along with other whanau, hapu and iwi whose claims have contributed to the Northland Inquiry, has engaged with the Tribunal through a process that has involved two Stages of hearings and produced two significant Tribunal reports. While Ngati Hine recognises our many relationships with those involved in the Inquiry, we remain resolute in our distinctive stance as nga uri o Hineamaru: Te Tu o Ngati Hine.

Te Tu o Ngati Hine dictates that we must be strategic in our approach in all that we do. We must all become committed, as members of nga hapu o Ngati Hine, to join together in creating a pathway forward and seeking redress for the Waitangi Tribunal Claims mentioned above.

In advancing the redress of the claims belonging to our whanau and hapu in Ngati Hine, we ask for your consideration of the **Draft Ngati Hine Deed of Mandate Strategy for Consultation** attached. This is only in its draft form and we kindly ask for your assistance in achieving a final Ngati Hine Deed of Mandate that truly reflects us as nga uri o Hineamaru. Over the next several months, you will have the opportunity to feedback on the Draft Ngati Hine Deed of Mandate Strategy for Consultation; please note these important dates for feedback:

IMPORTANT DATES: DRAFT DEED OF MANDATE STRATEGY	
Round One	Release date for Draft Deed of Mandate: 9 June 2023
	Feedback End Date: 6 July 2023
Round Two	Amended Draft Deed of Mandate re-released for feedback/submissions: 14 July 2023
	Feedback End Date: 12 August 2023
Round Three	Amended Draft Deed of Mandate will be reviewed by Te Ara Tika through huitahi with Claimants, Tangata and Ngati Hine Hapu from 26 August 2023 .
	Finalised Deed of Mandate circulated for consideration 23 September 2023

We warmly welcome your thoughts on the **Draft Ngati Hine Deed of Mandate Strategy for Consultation**. Feel free to email your korero through to one of us in our feedback team below:

Rowena Tana – tepuna_omahu@hotmail.com

Hohipere Williams – 74hopetw@gmail.com

Rati Sinclair – ratisinclair@gmail.com

Leighton Williams – williams.leighton@live.com

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Your korero will be held in the strictest confidence by our feedback team and shall only be used for the purpose of informing and refining the Draft Deed of Mandate Strategy.

After the three rounds of feedback in the schedule above, voting on the finalised Ngati Hine Deed of Mandate Strategy will take place between 28 October 2023 and 25 November 2023.

Mauri ora

Te Ara Tika o Ngati Hine

DRAFT

DRAFT DEED OF MANDATE STRATEGY FOR NGATI HINE CONSULTATION

DRAFT NGATI HINE DEED OF MANDATE STRATEGY	
<p>The purpose of this Deed of Mandate is to provide key information to demonstrate that Ngati Hine has obtained a durable mandate to enter negotiations with the Crown for redress in respect of historical breaches of Te Tiriti o Waitangi. The purpose of this document is to provide information and evidence of the process undertaken by Ngati Hine to obtain this mandate.</p> <p>Ngati Hine is mindful that this is a Crown process and that we are engaging in for the purpose of advancing those claims that are contained herein and listed below, towards redress negotiations.</p>	
Large natural group	Ngati Hine
Name of mandated body	Te Runanga o Ngati Hine
What a recognised mandate is for	To represent the large natural group in negotiations with the Crown for the comprehensive redress of all the historical Treaty claims of the large natural group.
Limits to a recognised mandate	The mandated body must present an initialled deed of redress and proposed Post Redress Governance Entity to the claimant community/large natural group for their ratification.
KORERO WHAKATAKI	
<p style="text-align: center;"><i>Ko Hineamaru te tupuna Ko Taumarere te awa Ko Ngati Hine te iwi Ngati Hine Pukepukerau</i></p> <p>Ko Hineamaru te tupuna <i>Ko Hineamaru te pou hei herenga, hei pupuri hoki i te tikanga o nga uri a Hineamaru, mo te whenua papatupu apiti iho ko te whakakotahitanga i nga uri a Hineamaru</i> Na Maihi Paraone Kawiti.</p> <p><i>I hikoi mai tenei tupuna, wana matua, wana tuakana me wana teina ma roto i te wao nui a Tane, tae atu ra ki te maha i hikoi tahi mai ki nga matua o tenei tupuna a Hineamaru. Na tena ka tae ratou ki tetahi wahi e ki ana i te kai e korerotia nei ko Waiomio, i reira ka whakatohia wana kumara i roto i tenei whenua. Ka whakahuangia ko te mara o Hineamaru. Mai i reira ka puta te pepeha, “He kumara, he tangata”. Ko te mauri tenei koia te hononga ki te whenua, ki te tangata.</i> Na Tohe Ashby, Heamana o Nga Tirairaka o Ngati Hine.</p> <p><i>Ko matou ko nga uri o nga tangata. Ko to matou tu, ko Te tu o Ngati Hine, ko te tu o nga uri a Hineamaru.</i></p> <p>We are the uri of Hineamaru and Koperu, centrally situated within Te Tai Tokerau. The statement ‘Te tu o Ngati Hine’ is used to describe how Ngati Hine expresses our conventions and ways of being as Ngati Hine: affirming our reo, tikanga, whakapapa, history, rangatiratanga, marae, hapu, matauranga, places, and people in the world today and into the future.</p>	

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<p>“Ma Ngati Hine ano a Ngati Hine e korero ma roto i te whanaungatanga me te kotahitanga” “Self-determination through kinship and unity”</p> <p>This statement keeps us focused on self-determination, self-reliance, self-sufficiency and interdependence. It highlights that Ngati Hine will ultimately make its own decisions. It also emphasises the significance of our relationships and solidarity within Ngati Hine and with those with whom we share blood ties and shared values.</p> <p>We look to ‘Te Tangi a Kawiti’ where, following the battle of Ruapekapeka in 1846, Te Ruki Kawiti uttered “titiro ki nga taumata o te moana” or “look beyond what you can see”.</p> <p>This is the backdrop for Ngati Hine in its journey to resolve its Te Tiriti o Waitangi claims from 2018 and beyond.</p>	
Hapu Rangatiratanga	
<p>Ngati Hine is ultimately driven by Nga Hapu o Ngati Hine. Both He Whakaputanga and Te Tiriti o Waitangi guaranteed our hapu tino rangatiratanga, including mana, sovereignty and chieftainship over our people, lands, taonga and tribal affairs.</p>	
Te Paparahi o Te Raki – Wai 1040	
<p>Our Ngati Hine hapu have come together in the spirit of whanaungatanga (kinship) to work collectively and to resolve our Tiriti o Waitangi claims.</p> <p>Since 2007 Ngati Hine met regularly with its neighbouring hapu of Te Takutai Moana and also with Nga Hapu Ngapuhi through Te Kotahitanga o Nga Hapu o Ngapuhi to plan, prepare and coordinate for the Te Paparahi o Te Raki (Northland) Inquiry.</p> <p>In 2010-2011 we helped to lead the Te Paparahi o Te Raki (Northland) Inquiry Initial Hearings on He Whakaputanga me Te Tiriti o Waitangi.</p> <p>In 2010 Ngati Hine agreed to proceed to Stage 2 Hearings and worked together with the other neighbouring hapu in Te Pewhairangi, and of Ngapuhi, on Stage 2 Hearings through to completion. Ngati Hine hosted a week of hearings at Tau Henare Marae in the first week of August 2014 where we stood in unity and presented some of our Ngati Hine story of loss to the Tribunal.</p> <p>In November 2014, Ngati Hine welcomed the Stage One Report “<i>He Whakaputanga me te Tiriti - The Declaration and the Treaty</i>” which confirmed a long-held view that Nga Hapu o Ngapuhi did not cede sovereignty to the Crown.</p> <p>In December 2022, Ngati Hine welcomed the Stage Two Report on Te Paparahi o Te Raki Inquiry, Part 1, 1840 - 1900 - (prepublished version) that was released. We await the release of the subsequent volumes in quick succession.</p>	
CLAIM AND CLAIMANT DEFINITION	
1. Ancestry	<p>The hapu and uri of Ngati Hine trace their whakapapa (genealogy) back to the common tupuna (ancestor), Hineamaru.</p>

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2. Iwi/Hapu	<ul style="list-style-type: none">● Ngati Hine te Iwi● Nga Hapu o Ngati Hine:<ul style="list-style-type: none">○ Te Orewai○ Ngai Tai ki Kaikou○ Tekauimua○ Ngati Ngaherehere○ Ngati Te Ara○ Ngati Kopaki○ Ngati Te Tarawa○ Ngati Hine															
3. Nga Marae	<ul style="list-style-type: none">● Te Horo Marae, Pipiwai● Kaikou Marae, Kaikou● Motatau Marae, Motatau● Waimahae Marae, Motatau● Matawaia Marae, Matawaia● Otiria Marae, Otiria● Te Rito Marae, Otiria● Tereawatea, Orauta● Miria Marae, Waioomio● Kawiti Marae, Waioomio● Mohinui Marae, Waioomio															
4. Ngati Hine Waitangi Tribunal Claims	<ul style="list-style-type: none">● Ngati Hine Te Tiriti o Waitangi grievances arise out of Crown Acts, policies, actions, and omissions that are in breach of Te Tiriti o Waitangi. Ngati Hine and its hapu and whanau have registered Waitangi Tribunal claims. Representatives of these claims actively participated in the Wai 1040 Te Paparahi o Te Raki (Northland) Waitangi Tribunal Inquiry.● Ngati Hine acknowledges that although there are generic Ngati Hine claims, there are also independent whanau and hapu claims from within Ngati Hine; these claims have the right to influence negotiations through Te Runanga o Ngati Hine.● Te Ara Tika needs to obtain consent for all Wai numbers that are marked with (*asterisk). <table><tr><th colspan="3">List of 38 Ngati Hine Waitangi Tribunal Claimants</th></tr><tr><th>Wai No.</th><th>Claim Name</th><th>Named Claimant</th></tr><tr><td>49</td><td>Taumarere River and Te Moana O Pikopiko-i-Whiti</td><td>Sir James Henare (Deceased)</td></tr><tr><td>68*</td><td>Motatau 1B5B5 Claim</td><td>Hira Betty Parani Hunapo (Kopa) (Deceased)</td></tr><tr><td>109*</td><td>Raurangi Lands Claim</td><td>Nita Louisa Brougham (deceased), Matilda Shotter, Harriet Alice Wilson and Paeata Clark</td></tr></table>	List of 38 Ngati Hine Waitangi Tribunal Claimants			Wai No.	Claim Name	Named Claimant	49	Taumarere River and Te Moana O Pikopiko-i-Whiti	Sir James Henare (Deceased)	68*	Motatau 1B5B5 Claim	Hira Betty Parani Hunapo (Kopa) (Deceased)	109*	Raurangi Lands Claim	Nita Louisa Brougham (deceased), Matilda Shotter, Harriet Alice Wilson and Paeata Clark
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111*	Te Rauo Railways Land Claim	Maria Wakelin
120*	Opua Lands and Waterways Claim	Raumoa Kawiti (Deceased)
149*	Te Horo Block Development Scheme Claim	Te Rau Moetahi Hoterene (Deceased)
327*	Tuhipa Motatau No. 4 Block Claim (Ngati Tera needs to discuss the inclusion of this claim).	Ngaro Hemi Baker (Deceased)
371*	Te Horo Block Claim	Hori Hemara Niha
455*	Pipiwai C and Pipiwai G Claim	Riwi Hone Niha
565*	Mount Hikurangi Claim	Pari Peihopa
642*	Motatau 5A No.2 Block Claim	Elizabeth Mataroria-Legg
682	Ngati Hine Lands, Forests and Resources Claim	Reweti Pomare Kingi Pita Paraone
1484*	Paul McIntyre (Ngati Manu, Ngati Poro, Ngati Hine, and Ngapuhi) Claim	Paul McIntyre
1485*	Joseph Joyce (Ngati Kapotai, Ngati Hine, Ngati Rahiri, and Ngapuhi) Claim	Joseph Joyce
1488*	Kathleen Ngahuia Mardon (Ngati Hine, Ngapuhi) Claim	Kathleen Ngahuia Mardon
1520*	Te Orewai Hapu Claim	Pierre Lyndon
1527*	Descendants of Ataiti Te Rehu Hotorene Claim	Lavona Hogan
1533*	Descendants of Hoori Rarani and Te Orewai Hapu Claim	Otaiuru ("Kuini") Lawrence (Deceased)
1542*	Ngati Hine (Mangakowhara and Kaikou) Claim	Wirene Tairua
1547*	Motatau 2 Section 23A1A Claim	Garry Charles Cooper

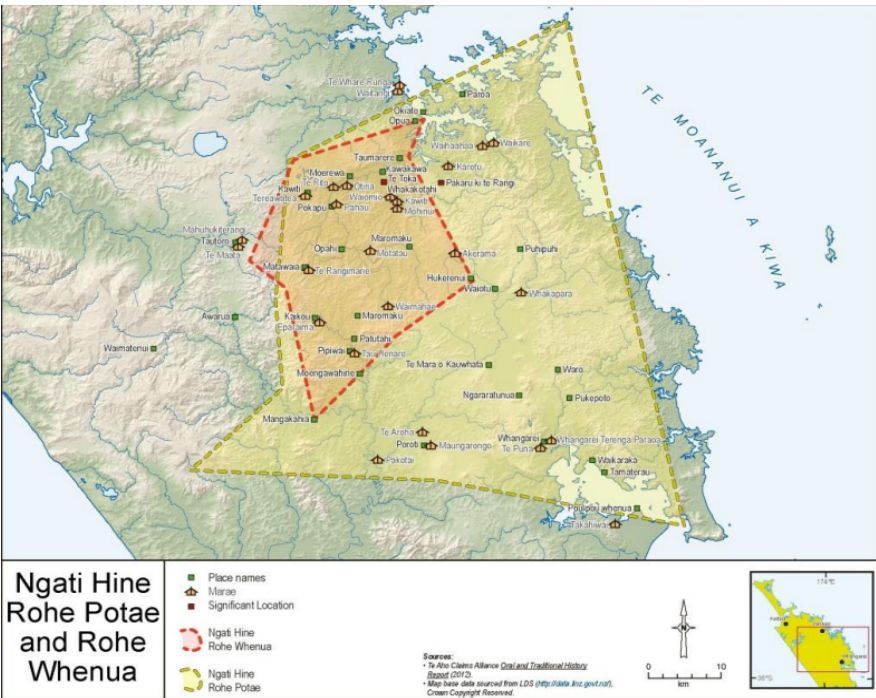
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	1551*	Te Whanau o Paki and Anamaata Cherrington Claim	Elizabeth Boutet
	1720*	Ngati Hine and Ngapuhi (Kaya Murphy) Claim	Kaya Murphy
	1723*	Ngati Hine (John Paki) Claim	John Paki
	1753*	Te Orewai Te Horo Trust Claim	Mylene Rakena and John Davis
	1754*	Ahu Whenua Trust (Waiomio Development Scheme) Claim	Ngawiki Reihana, Elva Rewa Hepi
	1755*	Te Orewai Claim	Julian Ihaia Reweti
	1756*	Waiomio Development Scheme	Leilani Ann Rorani
	1839*	Ngati Hine (Denny Ututaonga) Claim	Denny Ututaonga
	1856*	Opuia Block Claim	Richard Paki
	1969*	Kaikou and Maromaku Blocks (Puru) Claim	Yvette Puru
	1972*	Motatau 26B2B Block Claim	Wati Cooper (Deceased)
	2021*	Ngai Tu, Ngati Hine and Other Sub-tribes of Ngapuhi Nui Tonu (Reihana) Lands and Resources Claim	Te Rau Aroha Reihana
	2027*	Ngati Hine and Ngati Manu (Mahanga) Lands and Resources Claim	Harry Mahanga
	2064*	Waimangaro and Ngamukeoneone Blocks (Cains) Claim	Kym Cains
	2153*	Te Orewai Lands (Lawrence) Claim	Kolaske Lawrence
	2182*	Te Horo 2B2B2B Block (Tohu) Claim	Edryss Matenga Armstrong
	2240*	Te Horo Block - Deprived of Rights as	Marino Murphy

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5. Excluded Claim	<p>Specific whanau whose claims were previously under the Preliminary List of Ngati Hine Waitangi Tribunal Claimants have expressly asked that their claims be excluded from this Deed of Mandate for various reasons.</p> <p>These claims are remaining historical Treaty of Waitangi claims that have been registered with the Waitangi Tribunal, arising from acts or omissions by the Crown. We note that if the historical Treaty claims of a hapu remain outside or are withdrawn from this mandate, its historical Treaty claims will not be addressed under this mandate.</p> <p>Therefore, the following table lists the Wai claims that are currently ‘excluded claims’ for the purposes of this Deed of Mandate.</p>		
	1710	McGee Family Claim	Sadie McGee
	1713	Motatau 3P & A7 block Claim	Hirini Manihera
	1715	Motatau No 5 Block Claim	Hohipa Matene
	2310	Te Kauimua Lands (Brown) Claim	Mataroria Brown
	2026	Descendants of Te Ara Kopeka and Others (Brown) Lands Claim	Ngaire Brown
	2239	Descendants of Kerepeti Te Peke (Brown) Claim	Ngaire Brown
	2368	Mohinui and other blocks	Lydia Karaitiana
6. Rohe/Area of Interest	<p>I rohetia e Maihi tenei takiwa hei Rohe Tangata mo Ngati Hine I te tau 1878: “Hikurangi titiro ki Pouerua, Pouerua titiro ki Rakaumangamanga, Rakaumangamanga titiro ki Manaia, Manaia titiro ki Whatitiri, Whatitiri titiro ki Tutamoe, Tutamoe titiro ki te Tarai o Rahiri, Te Tarai o Rahiri titiro ki Hikurangi ki nga Kiekie whawhanui a Uenuku.”</p>		

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	 <p>Ngati Hine Rohe Potae and Rohe Whenua</p> <ul style="list-style-type: none"> Place names Marae Significant Location Ngati Hine Rohe Whenua Ngati Hine Rohe Potae <p>Sources: • Te Aho Claims Alliance <i>Our Land, Traditional History</i> (2009-2010) • Map base data sourced from LDS (http://data.lids.govt.nz/) Crown Copyright Reserved</p> <p>The map above sets out the following:</p> <ul style="list-style-type: none"> • The “Rohe Whenua” of Ngati Hine. This is the area coloured red. This reflects the core area of Ngati Hine and the area over which Ngati Hine largely claim exclusive interests. • The area was identified by Maihi Kawiti as ‘Te Porowini o Ngati Hine’ or ‘the Province of Ngati Hine’. It is also referred to as “Te Rohe Potae o Ngati Hine”. This reflects the wider traditional boundaries of Ngati Hine as set out by Kawiti and is coloured light yellow. While Ngati Hine respects and upholds the korero and traditional boundaries as set out by their tupuna, there are also significant sites to Ngati Hine in the broader yellow area above. However, we acknowledge that within the broader Te Rohe Potae o Ngati Hine, there are strong shared interests with other iwi and hapu as listed below. <p>Note: Akerama is not included as one of our Ngati Hine Marae however we do acknowledge that there are overlapping interests that we share with Ngati Hau.</p>
OVERLAPPING GROUPS AND BACKGROUND INFORMATION	
7. Whanaungatanga - Overlapping Claims/Iwi	<ul style="list-style-type: none"> • Ngati Hine whakapapa is intertwined with many hapu and iwi with whom we share overlapping interests. Whanaungatanga or familial ties determine how we as Ngati Hine commit to treating with others. • In all matters pertaining to overlapping interests, we as Ngati Hine will firstly initiate a process based on tikanga and therefore our preferred option would be outside of the scope of the Crown. • Ngati Hine acknowledges our neighbours and our potential overlapping interests with them. This shall be recognised appropriately throughout the process of negotiations and our redress.

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- Ngati Hine commits to working with hapu and iwi in overlapping areas with mana and integrity to seek mutually beneficial resolutions.
- The Area of Interest may be refined and confirmed throughout the course of negotiations.
- We recognise that through our whakapapa and area of interest outlined above, we have shared/overlapping interests with the following:
 - Hapu:
 - Ngati Tu
 - Ngati Kahu o Torongare
 - Patuharakeke
 - Ngati Manu
 - Ngati Pare
 - Te Kapotai
 - Te Roroa ki Opuā
 - Ngati Kawa
 - Ngati Rahiri
 - Ngati Rangi
 - Ngati Whatua Iwi
 - Te Uri o Hau
 - Ngati Moerewa
 - Nga Iwi:
 - Ngati Wai
 - Ngapuhi
 - Ngati Whatua

Note: Although below we have attempted to list waahi and some of the recognised hapu that we share spaces in these area, we reserve the right to amend or add to this list as we seek to gather a comprehensive list.

Waahi	Whanaungatanga
Maunga Hikurangi	Ngati Moerewa, Ngati Mahia
Kororareka	Ngati Manu, Patukeha, Ngati Kuta, Ngati Tu, Te Kapotai, Ngare Raumati, Ngati Wai
Mangakahia	Te Uriroi, Ngati Toki, Ngati Horahia, Ngati Te Rino, Te Parawhau
Ngawha	Ngati Rangi, Ngai Tawake
Opuā, Te Moana Pikopiko i Whiti	Ngati Manu, Te Kapotai, Ngati Pare, Ngati Rahiri, Ngati Kawa, Te Roroa ki Opuā
Otuihu	Ngati Manu, Te Kapotai
Oromahoe	Ngati Kawa, Ngati Rahiri
Pakaraka	Ngati Kawa
Pouerua, Owhareiti	Ngati Kawa, Ngati Rangi, Ngai Tawake

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	Puhipuhi Te Maruata State Forest	Ngati Hau, Ngati Wai, Ngati Te Rahingahinga, Te Uri o Hikihiki
	Rakautao	
	Ruapekapeka	Ngati Hau, Te Kapotai, Ngati Manu
	Russell State Forest	Ngati Manu, Te Kapotai
	Te Awa Tapu o Taumarere	Ngati Manu, Ngati Pare, Te Kapotai, Ngati Kuta-Patukeha,
	Waiotu	Ngati Hau
	Whangae	
	Whangarei	
8. Previous Engagement	<p>Ngati Hine has a long history of engagement regarding shared space issues in respect of Ngati Hine Rohe Whenua and Rohe Potae. Ngati Hine has and will continue to engage with neighbouring hapu and iwi and reaffirm our own voice and rangatiratanga. Ngati Hine will continue to resist being absorbed into larger collectives.</p> <p>We support our hapu, Te Orewai in its opposition to the inclusion of areas near the southern boundary of the rohe of Ngati Hine in the Agreement in Principle (“AIP”) that Ngati Whatua signed.</p>	
9. Waitangi Tribunal	<p>Ngati Hine has been heavily involved in the Waitangi Tribunal historical claim hearings. This includes the following:</p> <ul style="list-style-type: none">● Stage 1 of Te Paparahi o Te Raki, 2010 to 2011.● Report on Stage 1 of Te Paparahi o Te Raki released on 14 November 2014.● Stage 2 of Te Paparahi o Te Raki, 2013 to 2017.● The Report on Stage 2 of Te Paparahi o Te Raki Inquiry, Part 1, 1840 - 1900 – Pre-published version released on 22 December 2022.	
THE REPRESENTATIVE BODY		
10. Structure	<p>The following is a visual of the governance system to assist in the coordination of a Ngati Hine representative structure. Each component is further described below, in respect of its role and function within the Ngati Hine governance system.</p>	

	<div data-bbox="574 224 1316 716"> </div> <p><u>Te Runanga o Ngati Hine and Te Maara a Hineamaru</u></p> <p>Te Runanga o Ngati Hine will be the mandated representative body. It is a legal entity governed by a deed of trust. It is the overarching body that represents the interests of Ngati Hine descendants, hapu and marae. Te Runanga o Ngati Hine does not, however, assume the sovereign tino rangatiratanga rights guaranteed to hapu by Te Tiriti o Waitangi.</p> <p>Te Maara a Hineamaru is a tikanga-based collective within Te Runanga o Ngati Hine. Te Maara a Hineamaru is considered the governance arm of Te Runanga o Ngati Hine. Te Maara a Hineamaru makes decisions on behalf of Te Runanga o Ngati Hine that bind Te Runanga o Ngati Hine. All decisions are deemed to reflect the will of Ngati Hine. The 11 Ngati Hine marae (listed above) appoint representatives to Te Maara a Hineamaru. When Te Maara a Hineamaru convenes meetings, these meetings also constitute a meeting of Te Runanga o Ngati Hine. Although Te Runanga o Ngati Hine will technically hold the mandate, Te Maara a Hineamaru is central in directing how that mandate is exercised and ensuring there is accountability to hapū, marae and claimants.</p> <p>Te Runanga o Ngati Hine (informed by Te Maara a Hineamaru) will: appoint negotiators to negotiate redress for Ngati Hine with the Crown; agree to the AIP; and develop a proposed post redress governance entity and a draft Deed of Redress to present to the claimant community for ratification. Te Runanga o Ngati Hine must present a draft Deed of Redress to the claimant group for ratification before Te Runanga o Ngati Hine signs it. Te Runanga o Ngati Hine, as the legal entity, will carry out business that must be done by a legal entity. Te Runanga o Ngati Hine will provide Te Maara a Hineamaru with administrative assistance and will be accountable for applying for and managing claimant funding.</p> <p>Te Runanga o Ngati Hine and Te Maara a Hineamaru will also be supported substantively by expert technicians and working groups (such as Te Ara Tika) that will provide assistance and advice on particular matters and issues.</p>
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	<p>The decisions of Te Runanga o Ngati Hine will be informed by consultation with the following three groups:</p> <ul style="list-style-type: none">● Nga Hapu o Ngati Hine<ul style="list-style-type: none">○ Te Orewai○ Ngai Tai ki Kaikou○ Tekauimua○ Ngati Ngaherehere○ Ngati Te Ara○ Ngati Kopaki○ Te Kahu o Torongare¹ - ki Waiomio○ Ngati Hine ki Waiomio○ Ngati Te Tarawa● Nga Marae o Ngati Hine<ul style="list-style-type: none">○ Te Maara a Hineamaru will continue to be a place for all Marae of Ngati Hine to come together and share in the highs and lows that our Marae experience in their everyday operation.○ Te Maara a Hineamaru, through Te Runanga o Ngati Hine will continue to offer support to all Ngati Hine Marae who require assistance as they have done in the past to date.● Ngati Hine Waitangi Tribunal Claimants (as listed above)<ul style="list-style-type: none">○ A Ngati Hine Waitangi Tribunal Claimant Group will be set up to provide more coordination to our claimants (as listed above) so that they can inform Te Maara a Hineamaru directly regarding their aspirations for their claims.○ This Group will lead itself and will be deemed the appropriate group to consider all matters pertaining to the Ngati Hine Waitangi Claims (as listed above).○ Not all claims are hapu-based and therefore individual claimants have indicated they reserve the right to speak to, make decisions and influence any negotiations that may be made on behalf of their claims within its specific area.○ Those claims that have been filed on behalf of Ngati Hine or Nga Hapu o Ngati Hine will be under the mantle of Ngati Hine or those specific hapu. <p>Te Ara Tika Te Ara Tika is the working group established in 2017 to develop a work-plan to deliver a mandate for Ngati Hine. Te Runanga o Ngati Hine (through Te Maara a Hineamaru) authorised Te Ara Tika to act on its behalf to achieve a Deed of Mandate for Ngati Hine. The purpose of Te Ara Tika is to:</p>
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	<ul style="list-style-type: none"> Engage with our people to prepare them for a Ngati Hine Deed of Mandate; Create a Deed of Mandate Strategy; and Execute the mandate process by achieving a Deed of Mandate. <p>Te Ara Tika comprises a minimum of two kaimahi from each of the nine Ngati Hine hapu listed above.</p> <p>Te Ara Tika led Te Ara Kopuni o Ngati Hine 2019, which was the first road show that prepared our whanau for redress. Its goals were to:</p> <ul style="list-style-type: none"> Help us as Ngati Hine to connect; Inform the development of our Ngati Hine mandate; Help spread the word; Seek tautoko, 'give a little' fundraising; and Discuss and gather mandate aspirations. <p>Te Ara Tika is leading Te Ara Kopuni o Ngati Hine 2023, which will provide an update to Ngati Hine since the Road Show in 2019, including:</p> <ul style="list-style-type: none"> Presentation of the Draft Ngati Hine Deed of Mandate; Explaining how Ngati Hine can provide feedback on the Draft Deed of Mandate via Google Forms, Email, Letter, Social Media; and Next steps.
11. Key Governing Documents	<p>Ngati Hine are always guided by the following:</p> <ul style="list-style-type: none"> Te Pae Tawhiti/Vision: "Ma Ngati Hine ano a Ngati Hine e korero, ma roto i te whanaungatanga me te kotahitanga" Te Kaupapa/Mission: "Ki te whakakotahi i te reo o Ngati Hine, kia tu tonu te mana, te rangatiratanga, me ana tikanga hei here i a Ngati Hine ki te whenua." Nga tikanga/Our values: Te tu o Ngati Hine, Pukepukerau, Mana motuhake, Whanaungatanga, Mo te iwi te take, Kotahitanga. <p>The following are key governing documents:</p> <ul style="list-style-type: none"> Te Runanga o Ngati Hine Deed of Trust (currently under review) Te Maara a Hineamaru - Strategic Intent
12. Accountability	<p>Te Runanga o Ngati Hine will ensure accountability in the following ways:</p> <ul style="list-style-type: none"> Decisions will be made: <ul style="list-style-type: none"> In accordance with Ngati Hine tikanga and kawa; By consensus; Where appropriate based on consultation with Ngati Hine hapu, marae and Waitangi Tribunal claimants; and In the best interests of Ngati Hine hapu, marae and Waitangi Tribunal claimants. Provide negotiators with clear and specific terms of reference. This will include regular reporting to Te Runanga o Ngati Hine.

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	<ul style="list-style-type: none"> • Reporting back to Ngati Hine will be conducted through many avenues that are set out through the Ngati Hine Communications Strategy (below). • Key milestones will require Ngati Hine to provide regular information and updates to its members alongside individual Ngati Hine hapu claimants, including at the following points: <ul style="list-style-type: none"> ○ Mandate information booklet and voting pack; ○ Mandate information hui; ○ Notification of mandate vote results; ○ Notification of negotiations team and/or structure; ○ Negotiations information and update hui; ○ Presentation and ratification of proposed redress package; ○ Presentation and ratification of proposed post-redress governance entity; ○ Ratification information booklet and voting pack; ○ Ratification information hui; and ○ Notification of ratification vote results.
13. Tribal Register	<p>Ngati Hine processes and decision-making emanates from our hapu. We currently have a Tribal Register following the Fisheries-related redress. This includes a comprehensive distribution list of Ngati Hine members which we use for the dissemination and collection of information.</p> <p>The Tribal Register is currently being updated to a new secure database in order to ensure we have the most up to date information on those with whakapapa to Ngati Hine.</p>
14. Funding Management	<p>Financial management for mandate activities, monitoring and reporting on all financial matters will be undertaken by Te Runanga o Ngati Hine. Te Runanga o Ngati Hine will open a separate account to receive claimant funding and will manage that funding.</p>
15. Hapu: Withdrawal, Inclusion and Timing of Withdrawal or Inclusion	<p>Hapu Withdrawal</p> <ul style="list-style-type: none"> • Te Runanga o Ngati Hine is committed to providing a pathway for hapu of Ngati Hine to withdraw their Wai claims from the Ngati Hine Deed of Mandate Process. • One key aspect of this process is to ensure the legitimacy of those who purport to represent a hapu who wishes to withdraw their Wai claims from this mandate. • Ngati Hine hapu may choose to withdraw their Wai claims through the following process: <ol style="list-style-type: none"> a. Written notice of the intention to withdraw Wai claims from this mandate, on a hapu basis must be submitted by the relevant hapu mandated representative to Te Runanga o Ngati Hine. b. This notice must clearly identify the Wai Claim numbers of the claim to be withdrawn. c. Outline the extent and nature of any concerns or issues (as applicable).

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	<p>d. Request a meeting to discuss any concerns and issues.</p> <ul style="list-style-type: none"> ● Requests for contribution to funding a process will be submitted to Te Arawhiti. ● Acknowledgement from Te Runanga o Ngati Hine for the request to withdraw Wai claims will be provided to hapu representatives within 20 days of receiving the request. ● A proposed meeting date will be set within a reasonable timeframe to meet and to discuss concerns or issues. ● The Crown (through Te Arawhiti) will also provide a letter of confirmation to hapu representatives acknowledging their desire to withdraw their claims and clearly set out any (and all) consequences that this might have on the progression of their particular claims in light of any current Crown policies. Te Runanga o Ngati Hine believes that the responsibility for this sits with the Crown. ● In the event that the relevant hapu still wishes to withdraw their Wai claims after meeting with Te Runanga o Ngati Hine, the hapu representatives must follow the following process. <ul style="list-style-type: none"> a. Hold a hui (at least one, but in the event that there is disagreement further meetings may be necessary) with their respective hapu members outlining and informing them of the reasons for withdrawing Wai claims from the Ngati Hine Mandate. b. The meeting must comply with the following requirements: <ul style="list-style-type: none"> ○ A public notice must be published in regional print media 21 days' prior to the meeting; ○ The notice must include the purpose of the meeting and outline the concerns; ○ A Crown observer must be invited to attend the meeting to observe and take notes on behalf of the Crown; and ○ The meeting must provide an opportunity for hapu members and Wai claimants to discuss their Wai claims issues, the consequences of withdrawal and possible alternatives to withdrawing. ● At the completion of such a hui, a written report must be provided (by the mandated hapu representatives) setting out the process that was followed, and how a final decision was reached. The report shall also detail adherence to the above compliance requirements. This report shall then be submitted to Te Runanga o Ngati Hine and Te Arawhiti. Both parties together will review the report against the requirements for withdrawal and provide written acknowledgement of the outcome.
	<p>Hapu Inclusion Mechanism</p> <ul style="list-style-type: none"> ● Like the Withdrawal Mechanism above, Te Runanga o Ngati Hine is also committed to providing a formal pathway for hapu of Ngati Hine to include their Wai claims in the Ngati Hine Mandate, should they decide to do so.

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	<ul style="list-style-type: none"> ● Ngati Hine hapu and neighbours can choose to include their Wai claims by following the process set out here: <ol style="list-style-type: none"> a. Written notice from mandated hapu representatives of the intention to include Wai claims of their hapu shall be provided to Te Runanga o Ngati Hine. b. Notice must clearly identify the Wai Claims Numbers of the claims that are to be included. c. Notice must outline the decision-making process undertaken by the hapu. d. Notice must include a request to meet to discuss these matters. ● Requests for a contribution to funding a process of this nature would be submitted to Te Arawhiti. ● Te Runanga o Ngati Hine will need to consider the request from hapu through our tikanga of wananga to ensure that we can include a hapu claim into the mandate. ● Te Runanga o Ngati Hine will provide a written acknowledgement of the request to include Wai claims, along with a proposed date to meet (within a reasonable timeframe) to discuss any necessary details. <p>Amendment of mandate</p> <ul style="list-style-type: none"> ● The following process is also intended for proposals to amend the mandate of Ngati Hine beyond claim withdrawal or inclusion. ● The process for an amendment of the mandate is as follows: <ol style="list-style-type: none"> a. Written notice of the proposed amendment must be submitted to Te Runanga o Ngati Hine. This written notice must have the support of a Ngati Hine hapū, marae or claimant group. This notice shall outline the extent and nature of the concerns, issues and proposed amendment, and request a meeting. b. A meeting shall be set and held within a reasonable timeframe to discuss the concerns or issues. c. In the event that the matter is not resolved and the amendment is still sought, the matter will be put to [Te Maara a Hineamaru?] for resolution in accordance with the tikanga of Ngati Hine. d. At the completion of such hui, a written report must be provided setting out the process that was followed and how a decision was reached on the outcome. e. This report must be submitted to Te Runanga o Ngati Hine and the Crown for parties to review and acknowledge the outcome. <p>Timing</p> <p>The preference of Te Runanga o Ngati Hine is that the hapu withdrawal and inclusion process as well as the amendment of mandate process will only be available for hapu of Ngati Hine up until the signing of an AIP with the Crown.</p>
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16. Disputes Resolution	<p>Any dispute must be handled in accordance with Hohou i te Rongo, the tikanga-based dispute resolution process of Te Runanga o Ngati Hine.</p> <p>Te Runanga o Ngati Hine must be notified of the dispute. If the dispute cannot be easily resolved by an initial hui, Te Runanga o Ngati Hine will organise a mediation or hui-a-iwi as appropriate.</p> <p>Te Runanga o Ngati Hine shall, in good faith, take all reasonable steps to resolve any dispute internally that may arise in connection with the negotiations and/or the redress process.</p>
17. Negotiators	<p>Appointment and removal</p> <ul style="list-style-type: none"> ● Te Runanga o Ngati Hine will appoint negotiators who will be responsible for negotiating a proposed redress of Ngati Hine's claims against the Crown for its breaches of Te Tiriti o Waitangi. ● The negotiators will be appointed based on their skills and attributes. The following skills and attributes are desirable across a negotiating team: <ul style="list-style-type: none"> ○ Embodies the unique character of Te Tu o Ngati Hine and works in accordance with Ngati Hine tikanga. ○ Acknowledges the importance of Te Ao Wairua for guidance and protection. ○ Operates under the values of tika and pono. ○ Understanding of whakapapa and whanaungatanga and where these interface with their work. ○ Has the ability to actively listen to the wants and desires of Ngati Hine hapu while positively advocating on behalf of hapu. ○ Is trustworthy and holds themselves accountable to Ngati Hine hapu. ○ Has the ability to achieve favourable outcomes and solutions for Ngati Hine. ○ Possesses knowledge of the hapu claims, history, rohe, existing redress agreements, people, aspirations, and neighbours. ○ Engages key stakeholders, whanau, hapu and marae in a manner consistent with Ngati Hine tikanga. ○ A record of professionalism and acting with integrity and honesty. ○ Proven experience in strategic thinking. ○ Has the ability to work as a team and to lead support teams. ○ Business acumen. ○ Political judgement and networks. ○ Patience. ○ Possesses exceptional communication skills, both written and verbal. ● Te Runanga o Ngati Hine may also engage expert technicians and/or working groups to work alongside the negotiators to assist and advise on particular matters and issues.

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	<ul style="list-style-type: none"> ○ For example, a member of a negotiation team may lead an aspect of the Treaty Redress negotiations (such as historical account, cultural redress, financial redress, commercial redress, protocols, and on-going relationships, fisheries, or waterways issues) alongside a working group. The establishment of cultural redress or historical account working group would allow for the integration of kaumatua expertise concerning sites of significance and hapu history. ● Te Runanga o Ngati Hine has authority to remove and replace a negotiator. If a member of the claimant community raises a dispute about a negotiator with Te Runanga o Ngati Hine, the dispute resolution process set out in this mandate strategy shall apply. <p>Accountabilities and responsibilities</p> <ul style="list-style-type: none"> ● The negotiators will be accountable to Te Runanga o Ngati Hine. ● An annual review of negotiators will be conducted. ● The negotiators will conduct negotiation discussions with the Crown but will not make decisions without the agreement of Te Runanga o Ngati Hine. ● The negotiators will report to Te Runanga o Ngati Hine monthly, or more frequently as required. ● Te Runanga o Ngati Hine will execute contracts with the negotiators and, as part of the contract, the negotiators will be bound by a specific Terms of Reference. ● Te Runanga o Ngati Hine will regularly review the negotiators to ensure they are meeting their contractual terms. ● Te Runanga o Ngati Hine may provide administrative assistance to the negotiators.
THE MANDATE PROCESS	
<p>The following Ngati Hine Deed of Mandate process has been undertaken thus far:</p> <ul style="list-style-type: none"> ● 2017 - Te Ara Tika was established. ● 2018 – Te Ara Tika gathered support for a Ngati Hine Deed of Mandate. ● 2019 – Te Ara Tika connected and engaged with whanau on the Ngati Hine Deed of Mandate through first leg of Te Ara Kopuni. ● 2020-2021 – Despite significant interruptions due to the COVID-19 pandemic, Te Ara Tika continued to meet regularly as a ropu on Zoom, advocated on behalf of Ngati Hine in front of the Crown and worked through the Te Ara Tika workplan. ● 2022 – The Crown formally recognised Ngati Hine as a “Large Natural Grouping” which would assist Ngati Hine on our Deed of Mandate journey. ● 2023 – Te Ara Tika has continued to execute the Te Ara Tika workplan including the production of this draft Deed of Mandate and has organised the second leg of Te Ara Kopuni o Ngati Hine roadshow (the dates and advertisements for which are set out below). 	
18. Hui Time/Location	<p>Mandate Information Hui</p> <p>In addition to previous engagement there will be two further rounds of Mandate Information hui. These will be held both within Te Porowini o Ngati Hine (Ngati Hine traditional territory), throughout Aotearoa and in</p>

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<p>some of the main cities of Australia. The dates, venues and times of these hui are set out below.</p> <p>The purposes of the first round of Mandate Information hui will be to provide the claimant community with information on the mandate process and details of the proposed mandate, to discuss Te Tiriti o Waitangi negotiations generally, and to seek and collate feedback to inform the Deed of Mandate.</p> <p>A further round of Mandate Information hui will then occur to present a final Deed of Mandate and an opportunity to vote (for or against the mandate).</p>			
Date	Venue	Time	
May – June	Aotearoa	Start	Finish
17 May 2023	Otiria Marae, Moerewa	5:00pm	9:00pm
19 May 2023	GRB, Kirikiriroa - Hamilton	5:00pm	9:00pm
20 May 2023	Te Kura Kaupapa Maori o Mangere, Tamaki Makaurau - Auckland	2:00pm	6:00pm
21 May 2023	Te Rau Ora, Ponake – Wellington	2:00pm	6:00pm
24 May 2023	Te Rangimarie, Otautahi – Christchurch	5:00pm	9:00pm
26 May 2023	Nga Hau e Wha, Waihopai – Invercargill	5:00pm	9:00pm
28 May 2023	Pariroa Marae, Kakaramaea	5:00pm	9:00pm
10 June 2023	Matawaia Marae, Matawaia	2.00pm	6:00pm
June 2023	Australia (Venues TBC)	Start	Finish
24 June 2023	Poipiripi - Melbourne	10:00am	2:00pm
25 June 2023	Piripane – Brisbane	2:00pm	6:00pm

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	28 June 2023	Peraha – Perth	5:00pm	9:00pm
	1 July 2023	Poihakena – Sydney	10:00am	2:00pm
	July 2023	Aotearoa	Start	Finish
	15 July 2023	Kaikou Marae, Kaikou	12:00pm	4:00pm
19. Feedback	IMPORTANT DATES: DRAFT DEED OF MANDATE STRATEGY			
	Round One	Release date for Draft Deed of Mandate: 9 June 2023		
		Feedback End Date: 6 July 2023		
	Round Two	Amended Draft Deed of Mandate re-released for feedback/submissions: 14 July 2023		
		Feedback End Date: 12 August 2023		
	Round Three	Amended Draft Deed of Mandate will be reviewed by Te Ara Tika through huitahi with Claimants, Tangata and Ngati Hine Hapu from 26 August 2023.		
Finalised Deed of Mandate circulated for consideration 23 September 2023				
20. Meeting Advertising	The advertising for the Mandate Information hui was first carried out in April 2023, and continues to be carried out in the following ways: <ul style="list-style-type: none">• Local and National Newspapers.• Ngati Hine FM and other Iwi Radio Stations nationwide.• Social media platforms - Facebook, Instagram, TikTok.• Dissemination of information through email to all Marae Representatives to inform whanau on Marae emailing list.			
21. Hui Presentation	The same PowerPoint presentation will be delivered at every Mandate Information hui. The PowerPoint presentation will be attached as an appendix to this Deed of Mandate.			
22. Voting	Voting on the Finalised Ngati Hine Deed of Mandate Strategy will take place from 28 October to 25 November 2023. Hapu will decide as to what their process will be in voting on the Draft Ngati Hine Deed of Mandate Strategy. Te Ara Tika has provided a process below for consideration.			
	There will be two methods for whanau to be actively involved in voting on the finalised Ngati Hine Deed of Mandate Strategy. Each individual vote, whether cast in person at a voting hui (set out in the table below) or via an online or paper form, will be counted on the basis of hapu. Votes will be collated and the final number resolved two weeks after			

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<p>voting closes. Regardless of the voting method that whanau choose to use, a voting pack will be sent to them along with instructions on how to vote.</p> <p>Ngati Hine Hapu Whanau can have their vote counted at one of our Ngati Hine Marae under a specific hapu. These hui will be conducted in accordance with the tikanga of “Kia korero te whare i te kaupapa”.</p> <p>Te Ara Tika recognises that many whanau whakapapa to multiple hapu and marae within Ngati Hine. Whanau may wish to attend all voting hui for the hapu they whakapapa to. For those who are only able to attend some of the voting hui for their hapu, they can also vote using the online or paper option.</p> <p>Online or paper voting This option is for those who are unable to return to have their vote counted within their hapu. It is also for those who may wish to have their vote counted for all of their hapu but cannot attend some of the hapu voting hui for the hapu they whakapapa to.</p> <p>If whanau choose to vote online, they will need to register at https://www.ngatihine.nz/Rehita.</p>		
Period: 28 October – 25 November 2023		
Te Ra	Hapu/Marae	Timatanga
28 October 2023	Te Orewai, Te Horo Marae	10:00am
29 October 2023	Ngai Tai ki Kaikou, Kaikou Marae	10:00am
4 November 2023	Ngaherehere, Matawaia Marae	10:00am
5 November 2023	Tekauimua, Matawaia Marae	10:00am
11 November 2023	Ngati Teara, Otiria Marae	10:00am
12 November 2023	Ngati Kopaki, Otiria Marae	10:00am
18 November 2023	Ngati Hine ki Waiomio, Kawiti Marae	10:00am
19 November 2023	Ngati Te Tarawa, Motatau Marae	10:00am

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23. Resolution	[To Be Confirmed]
NGATI HINE MANDATE COMMUNICATION STRATEGY	
<ul style="list-style-type: none"> Sets out the intended communication and engagement strategy to engage with hapu, whanau and claimants 	
Messaging	<ul style="list-style-type: none"> The four components to messaging to Nga Hapu o Ngati Hine along with Ngati Hine Wai Claimants are: <ul style="list-style-type: none"> Education. Providing Information. Engagement. Seeking Feedback.
Methods	<ul style="list-style-type: none"> Key messaging methods are: <ul style="list-style-type: none"> Te Ara Kopuni engagement hui. Providing the ability of connecting to meetings via Zoom. Written panui. Iwi radio. Print media. Social media. Educational resources.
Hapu Representatives	<ul style="list-style-type: none"> Hapu Representatives to provide updates at hapu events or meetings being held on their Marae. <ul style="list-style-type: none"> Te Ahuareka. Nga hui o nga marae. Nga hui o nga hapu. Whanau Reunions.
LIST OF ATTACHMENTS PRE-INFORMATION HUI	
<ul style="list-style-type: none"> Advertisements and minutes from hui to elect representatives on Te Runanga o Ngati Hine and Te Maara a Hineamaru. Te Runanga o Ngati Hine Deed of Trust. Te Maara a Hineamaru - Strategic Intent. System generated bank deposit slip or bank statement header showing the account name and number. Hui advertisements: <ul style="list-style-type: none"> Facebook Livestream, Zoom, TikTok, Instagram Reports. Mandate Information Hui Public Notice in newspapers. Copies of Letters sent to Wai Claimants, Tribal Members, Hapu Representatives and Marae. Mandate Information Hui PowerPoint Presentation. Te Ara Kopuni o Ngati Hine - Report to Nga Hapu o Ngati Hine. 	